

By R.P.A.D.

No. AB/TC/ ૨૬

OFFICE OF THE EXECUTIVE ENGINEER

Roads & Building Division.

Opp : DSP Bungalow,

Near Borsad Chokdi, ANAND.

Date : ૦૨ /01/ 2025

REGISTRATION CERTIFICATE

To,

Buildquick Infrastructure Pvt. Ltd,
504, 5th Floor, " Sankalp ",
Sardargunj road,
Anand- 388 001



Su b : **REGISTRATION AS APPROVED CONTRACTOR IN " AA " CLASS**

Sir / Sirs,

- (1) In pursuance of your application dated 11/12/2024 and from the Govt.of Gujarat Road & Building Department's Letter No. RGN/ 60/2010/ 338 / 156/ C dated 30/04/2010 superintending Engineer Ahmedabad (R & B) Circle No - 1 . Ahmedabad's letter No G-41 /TC / REG / 1591 dated 21.05.2010 the under signed is pleased to inform you that you are ~~Registered / Upgraded / Renewed~~ and your name has been entered in the approved list of Contractor's at Sr.No 1 of the year 2025 in "AA" Class in the Division for the whole of Gujarat State.
- (2) Your registration as an approved contractor will remain in force for the period upto the end of the Calender year i.e upto 31-12-2027
- (3) You will have to get the Registration certificate renewed before the expiry of the period (as above) by submitting the necessary prescribed application for renewal of Registration with the receipt of necessary renewal fee duly paid in the Division alongwith documents as required as per the application form failing which your Registration will be treated as cancelled.
- (4) Every change in the details furnished with the application form such as, change in partners, Technical Employees etc. should be intimated to the registering authority as soon as such a change occurs.
- (5) Your name will be liable for removal from the approved list to contractors if you do not tender for any work during the validity period of Registration in any Divisional office of various Department of the State Govt. (State & Central), and Govt.undertaking , Corporations ,Boards for which a required certificate will have to be produced by you, and also subject to the production of the certificate from the concerned Executive Engineer that the works are completed satisfactorily .

- (6) You will have to obtain a Solvency Certificate of the amount **Rs. 15,79,88,000/-** for the above mentioned class every year for each calendar year by the end of the March of the respective year & furnish the True copy / Photostat / Xerox copy of the same with each tender while submitting the same.

In Case, where Solvency certificate is not obtained in time, the certificate of previous year will be considered valid up to the end of March of respective year for the purpose of tendering.

- (7) As per your application dated **11/12/2024**

(1)	Shri Jayendra B. Desai	Degree holder Resi @	Anand
(2)	Shri Mahendrabhai M.. Patel	Degree holder Resi @	Bakrol
(3)	Shri Tusharkumar H. Patel	Degree holder Resi @	Anand
(4)	Ganpat R. Rathod	Diploma holder Resi @	Anand
(5)	Shri Maheshkumar B. Pathak	Diploma holder Resi @	Anand
(6)	Shri Vora Sakilbhai M	Diploma holder Resi @	Anand
(7)	Shri Chetankumar R. Chauhan	Diploma holder Resi @	Anand
(8)	Shri Mahesh K. Patel	Diploma holder Resi @	Anand

Employee / Partner of your Firm will look after the works.

If you require to execute Civil works which envisages electrification , you will have to engage licensed Electrical Contractor as per Indian electricity Act.

- (8) You / Your firm will be eligible for tendering for works of Roads & Buildings Deptt. / Irrigation Deptt. / Public Health Engineering wing (Department) in the Gujarat State.
- (9) You / Your firm will have to submit annual return for period ending March in Form No- 7 prescribed in Rule No- 5 (J) by 30th April of every year to the Registering authority.
- (10) You have produced deposit receipt for No **FDR No 1431260 , 1415558 & 1404840** Renewal of SSNN Ltd.with maturity date **22/09/2026, 28/12/2025 & 07/10/2026** for **Rs. 3000000.00** duly pledged to the undersigned.



Yours Faithfully,

Executive Engineer,
Anand R & B Division, Anand

Copy submitted for information to the :

- (1) Deputy Secretary to the Govt. of Gujarat (R & B) Department "C " Branch , New Sachivalaya ,Block No - 14 , 2 nd Floor , Gandhinagar with reference to G.L No **RGN/ 60/2010/ 338 / 156/ 62/ C** dated. **30-04-2010**.
- (2) The Superintending Engineer , Ahmedabad (R & B) Circle No - 1 , Ahmedabad with reference to C.O.Letter No G-41 / TC / REG / **1591** dated **21.05.2010**.